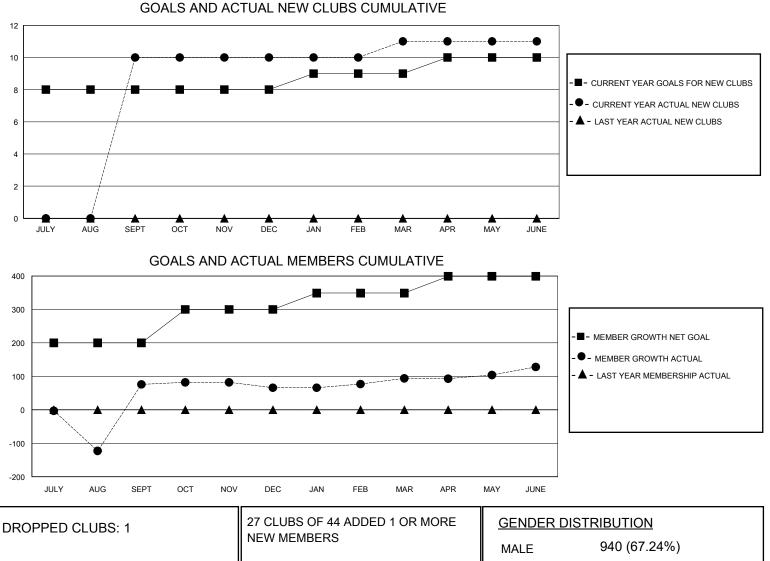
## MONTHLY MEMBERSHIP PROGRESS REPORT

District 324 N

Results as of: 6/30/2024

| GMT:                       |               | LOC       | ATION INDIA   |                              |                         |                         | GMT CA   |  |  |
|----------------------------|---------------|-----------|---------------|------------------------------|-------------------------|-------------------------|--|--|--|
|                            | Club          | )S        |               | Members                      |                         |                         |  |  |  |
| RESULTS FOR 2023-2024      |               |           |               | RESULTS FOR 2023-2024        |                         |                         |  |  |  |
| QUARTER                    | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER                      | IBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |  |  |
| JULY/AUG/SEPT              | 8<br>0        | 10<br>0   | 0             | JULY/AUG/SEPT<br>OCT/NOV/DEC | 200<br>100              | 218<br>46               | 135<br>44  |  |  |
| OCT/NOV/DEC<br>JAN/FEB/MAR | 1             | 1         | 0             | JAN/FEB/MAR                  | 49                      | 34                      | 5  |  |  |
| APR/MAY/JUNE               | 1             | 0         | 1             | APR/MAY/JUNE                 | 50                      | 59                      | 13   |  |  |



|                 |     |                           | MALE                       | 940 (67.24%) |     |
|-----------------|-----|---------------------------|----------------------------|--------------|-----|
| DROPPED MEMBERS |     |                           | FEMALE                     | 458 (32.76%) |     |
| DECEASED        | 0   | CLICK HERE FOR CUMULATIVE | TOTAL FAMILY UNIT MEMBERS  |              | 490 |
| CLUB CANCELLED  | 11  | MEMBERSHIP DATA           |                            |              | 200 |
| OTHER           | 186 |                           | FAMILY MEMBERS PAYING HALF |              | 338 |
| TOTAL           | 197 |                           |                            |              |     |
|                 |     |                           |                            |              |     |

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